

**JULEP CUP AMHA SHOW**  
**July 9-11, 2010**  
**Kentucky Horse Park, Lexington, KY**

Farm Name: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone &  
Email \_\_\_\_\_

I certify that I am a Youth or Amateur as required by the Rules of AMHA.	
1 _____	AMHA# _____
2 _____	AMHA# _____
3 _____	AMHA# _____
4 _____	AMHA# _____
Youth Must provide Date of Birth – Age group determined by Age on January 1 <sup>st</sup> of current year.	

I hereby enter miniature horse(s) in the classes below. In entering the horse(s) in participation in such events and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges.

Exhibitor Signature: \_\_\_\_\_  
 Parent or Guardian (for Youth Exhibitor) \_\_\_\_\_

**Must be Signed before Participation**

Office Use Entry#	Office Use Height	Registered Name of Horse	Reg. No.	Sex	DOB	Registered Owner

Exhibitor \_\_\_\_\_  
 Class # (One class number per square)

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Exhibitor \_\_\_\_\_  
 Class#

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Exhibitor \_\_\_\_\_  
 Class #

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Exhibitor \_\_\_\_\_  
 Class#

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Exhibitor \_\_\_\_\_  
 Class #

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Exhibitor \_\_\_\_\_  
 Class#

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Exhibitor \_\_\_\_\_  
 Class #

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Exhibitor \_\_\_\_\_  
 Class#

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Exhibitor \_\_\_\_\_  
 Class #

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Exhibitor \_\_\_\_\_  
 Class#

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This show is approved by and conducted under the rules of the American Miniature Horse Association, Alvarado, Texas. All entered horses must be registered with AMHA. All Youth/Amateur Exhibitors must provide their Current (2010) AMHA Youth/Amateur number in the space provided on the front of the entry blank. Show Management reserves the right to settle and determine all questions, differences and disputes arising out of or connected with or incidental to this show within the boundaries of AMHA's show rules.

The following must be enclosed with submitted entries:

1. Copy of each horse's Registration Papers (front and back)
2. Copy of Stallion Inspection Certificate on Senior Stallions
3. Copy of Current (2010) Youth/Amateur Card
4. Check for monies due. Make checks payable to Mid America Miniature Horse Club (MAMHC)

ENTRIES POSTMARKED AFTER SATURDAY, JUNE 19, 2010 WILL BE CHARGED A \$5.00 PER CLASS POST-ENTRY FEE.

ENTRIES ARE TO BE SENT TO: Laura Mullen, 2724 Olivia Road, Sanford, NC 27332. Inquiries can be made at 919-499-4777, by email at [winectry@aol.com](mailto:winectry@aol.com) or on website: [www.winecountryhorseshow.com](http://www.winecountryhorseshow.com).

### COMPLETE THE FOLLOWING

**ENTRIES AND STALLS**

**OPEN CLASSES** \_\_\_\_\_ @ \$45.00 Per Class \$ \_\_\_\_\_  
*If Postmarked after June 19, 2009* \_\_\_\_\_ @ \$50.00 Per Class \$ \_\_\_\_\_

**AMATEUR CLASSES** \_\_\_\_\_ @ \$40.00 Per Amateur Class \$ \_\_\_\_\_  
*If Postmarked after June 19, 2009* \_\_\_\_\_ @ \$45.00 Per Amateur Class \$ \_\_\_\_\_

**YOUTH CLASSES** \_\_\_\_\_ @ \$30.00 per Youth Class \$ \_\_\_\_\_  
*If Postmarked after June 19, 2009* \_\_\_\_\_ @ \$35.00 per Youth Class \$ \_\_\_\_\_

**FLAT FEE PER HORSE** \_\_\_\_\_ @ \$125.00 Per Horse (See Prize List) \$ \_\_\_\_\_  
**FLAT FEE PER HORSE** \_\_\_\_\_ @ \$150.00 Per Horse (After 6/19) \$ \_\_\_\_\_

**STALLS** \_\_\_\_\_ @ \$65.00 per stall \$ \_\_\_\_\_

**SHAVINGS** Order directly from Devers Feed Service (859-233-9702)

Please stall with: \_\_\_\_\_

**SHOWING FROM TRAILER** \_\_\_\_\_ @ \$10.00 per horse \$ \_\_\_\_\_

**OFFICE FEE** \_\_\_\_\_ @ \$6.00 per horse \$ \_\_\_\_\_

**AMHA FEE** \_\_\_\_\_ @ \$4.00 per horse \$ \_\_\_\_\_

**EARLY ARRIVAL FEE (Wed., 7/7)** \_\_\_\_\_ @ \$20 per horse \$ \_\_\_\_\_

**LAYOVERS** \_\_\_\_\_ @ \$50 per stall \$ \_\_\_\_\_  
 (Mon., 7/12 later than 7:00 a.m.)

**TOTAL** \$ \_\_\_\_\_

**Make Checks Payable To: Mid America Miniature Horse Club (MAMHC)**

**Mail To: Laura Mullen, 2724 Olivia Road, Sanford, NC 27332.**

**I plan to arrive (Date and approximate time):** \_\_\_\_\_

**In case of emergency I can be reached at (phone) \_\_\_\_\_ Hotel/Room \_\_\_\_\_**

**Please note any special requests here:** \_\_\_\_\_

**WE WELCOME ALL EXHIBITORS WITH SPECIAL NEEDS**